



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

July 16, 2013

Mr. Sam Dashiell
6714 Dashiell Road
Hunters, Washington 99137

Re: Water Right Application No. G3-30488

Dear Mr. Dashiell:

On, June 1, 2013 this office mailed a certified letter notifying you that your Water Application Number G3-30488 would be rejected unless you directed us to withdraw the application or proceed to a formal decision. The U.S. Postal Service confirmed delivery of that letter.

We received your response that you no longer wish to pursue this application. Therefore your application is hereby **rejected**.

YOUR RIGHT TO APPEAL

You have a right to appeal this decision to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this document. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal, you must do the following within 30 days of the date of receipt of this document:

- File your appeal and a copy of this document with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this document on Ecology in paper form - by mail or in person. (See addresses below.) Email is not accepted.

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
Pollution Control Hearings Board 1111 Israel Road SW Suite 301 Tumwater, WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903



Mr. Sam Dashiell
G3-30488
Page 2
July 16, 2013

*For additional information visit the Environmental Hearings Office Website: <http://www.eho.wa.gov>.
To find laws and agency rules visit the Washington State Legislature Website:
<http://www1.leg.wa.gov/CodeReviser>.*

If you have any questions, please contact Kevin Brown at 509-329-3422.

Sincerely,



Keith L. Stoffel
Section Manager
Water Resources Program
Eastern Regional Office

KLS/KB:md
Enclosure: *Your Right to Be Heard*

By certified mail: 7011 3500 0001 8621 6579

7011 3500 0001 8621 6579

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE
63 80481

Postage	\$	
Certified Fee		
Return Receipt Fee <small>(Endorsement Required)</small>		
Restricted Delivery Fee <small>(Endorsement Required)</small>		

Total Postage: **MR SAM DASHIELL**
6714 DASHIELL ROAD
HUNTERS WA 99137

Sent To
Street, Apt. No. or PO Box No.
City, State, ZIP

2/16/13
Postmark Here

PS Form 3800, August 2006

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<div style="border: 1px solid black; padding: 5px;"> A. Signature X <div style="float: right;"> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee </div> </div> <div style="border: 1px solid black; padding: 5px; display: flex; justify-content: space-between;"> <div> B. Received by (Printed Name) Sam Dashiell </div> <div> C. Date of Delivery 7-25-13 </div> </div> <div style="border: 1px solid black; padding: 5px;"> D. Is delivery address different from item 1? <input checked="" type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No 4990 Hwy 25 S Hunters WA 99137 </div>
<div style="border: 1px solid black; padding: 10px; margin-top: 10px;"> 1. Article Addressed to: <div style="text-align: center;"> MR SAM DASHIELL 6714 DASHIELL ROAD HUNTERS WA 99137 </div> </div>	<div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> 3. Service Type <input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D. </div>
<div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> 2. Article Number <small>(Transfer from service label)</small> </div>	<div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> 4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes </div>
7011 3500 0001 8621 6579	



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

June 1, 2013

Mr. Sam Dashiell
6714 Dashiell Road
Hunters WA 99137

Dear Mr. Dashiell:

Re: Ground Water Application G3-30488

We are currently working on water right applications in Water Resource Inventory Area (WRIA) 58, including the Hunters Creek area. Your water right application was filed June 6, 2005. The application requests authorization for 450 gallons per minute for domestic supply, stockwater and irrigation of 60 acres from a well for property located in the SE¼ of Section 5, T. 30 N., R. 37 E.W.M. The application was advertised in 2006.

At this time the application is still pending. We are working in the area and are trying to determine your interest in pursuing the water right application. If you want to pursue a decision on the application, please fill out the attached Statement of Interest Form and return it to our office. Please be sure update the form with contact information so we can establish a time to conduct a review of the records and a field investigation.

If we do not hear from you within thirty days, we will assume you are no longer interested in the water right application, and we will reject the application with no further contact. If you have questions, please feel free to contact me at (509) 329-3422.

Sincerely

Kevin Brown
Water Resources

KB:ka

Enclosure: Statement of Intent Form

PC w/MR DASHIEL - DOES NOT
want to pursue this. Go
AHEAD & REJECT APP.

KB 7-10-13

By Certified Mail 7011 3500 0001 8626 3122

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®

OFFICIAL USE

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

6/3/13
Postmark
Here

Sent To

Street, Apt. No.,
or PO Box No.
City, State, ZIP+4

MR. SAM DASHIELL
6714 DASHIELL ROAD
HUNTERS WA 99137

PS Form 3800, August 2006

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MR. SAM DASHIELL
6714 DASHIELL ROAD
HUNTERS WA 99137

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *Sam W. Dashiell*

☐ Agent
☐ Addressee

B. Received by (Printed Name)

SAM W DASHIELL

C. Date of Delivery

6-5-13

D. Is delivery address different from item 1? ☒ Yes
If YES, enter delivery address below: ☐ No

*4990 Hwy 25 S
Hunters WA 99137*

3. Service Type

☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

2. Article Number
(Transfer from sen

7011 3500 0001 8626 3122

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

WATER WELL REPORT

State of Washington Date Printed: 12-Jun-2006
 Construction / Decommission: Original
 Construction Construction Notice

Log No.
17006

199657

PROPOSED USE: DOMESTIC

TYPE OF WORK: Owners's Well Number: (If more than one well) 1

NEW WELL

Method: ROTARY

DIMENSIONS Diameter of well: 6 inches
 Drilled 118 ft. Depth of completed well 118 ft.

CONSTRUCTION DETAILS:

Casing installed WELDED

Liner installed:

" Dia from ft. to ft.

6 " Dia from +2 ft. to 109 ft.

" Dia from ft. to ft.

" Dia from ft. to ft.

Perforations: Yes Used In: CASING

Type of perforator used STAR

SIZE of perforations 2 in. b 1/4 in.

60 Perforation from 80 ft. to 85 ft.

Perforation from ft. to ft.

Perforation from ft. to ft.

Screens: No K-Pac Location

Manufacturer's Name

Type:

Model No

Diam. slot size from ft. to ft.

Diam. slot size from ft. to ft.

Gravel/Filter packed: No Size of Gravel

Material placed fro ft. to ft.

Surface seal: Yes To what depth 76 ft.

Seal method: Material used in seal BENTONITE

Did any strata contain unusable water No

Type of water Depth of strata

Method of sealing strata off

PUMP: Manufacturer's name

Type: H.P. 0

WATER LEVELS Land-surface elevation above mean sea level: 0 ft.

Static level 50 ft. below top of well Date 06/02/2006

Artesian Pressure lbs per square inch Date

Artesian water controlled by

WELL TESTS: Drawdown is amount water level is lowered below static level.

Was a pump test made No If yes, by whom

Yield gal/min with ft drawdown after

Yield gal/min with ft drawdown after

Yield gal/min with ft drawdown after

Recovery data (time taken as zero when pump turned off)(water level measured from well top to water level)

Time: Water Level Time: Water Level Time: Water Level

Time: Water Level Time: Water Level Time: Water Level

Time: Water Level Time: Water Level Time: Water Level

Time: Water Level Time: Water Level Time: Water Level

Time: Water Level Time: Water Level Time: Water Level

Date of test:

Bailer test gal/min ft drawdown after hrs.

Air test 30 gal/min w/ stem set at 100 ft. for 1 hours

Artesian flow gpm Date

Temperature of water Was a chemical analysis made No

CURRENT

Notice of Intent No.: W231863

Unique Ecology Well I.D. No APB725

Water Right Permit Number:

OWNER: DASHIELL, SAM

OWNER ADD 6714 DASHIELL RD

HUNTERS, WA 99137

Well Add 6714 DASHIELL RD

City: Hunters, WA 99137

County: Stevens

Location: NE 1/4 SE 1/4 Sec 5 T 30 R 37E EW

Lat/Long: Lat Deg Lat Min/Sec

(s, t, r still Long Deg Long Min/Se

REQUIRED)

Tax Parcel No.:

CONSTRUCTION OR DECOMMISSION PROCEDURE

Formation: Describe by color, character, size of material and structure. Show thickness of aquifers and the kind and nature of the material in each stratum penetrated. Show at least one entry for each change in formation.

Material	From	To
TOP SOIL	0	1
SAND GRAVEL BOULDERS W/CLAY	1	56
BROWN CLAY ROCK MOIST	56	60
SAND GRAVEL CLAY BROWN	60	76
SAND GRAVEL W/WATER	76	87
GRAY CLAY ROCK	87	97
GRAY CLAY ROCK MOIST	97	105
BROWN CLAY MEDIUM	105	110
GRAY CLAY ROCK HARD	110	118

RECEIVED

JUL 13 2006

Notes:

1 - 6" DRIVE SHOE, TOTAL GPM = 30 DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

Work starte 06/01/2006

Complete 06/02/2006

WELL CONSTRUCTION CERTIFICATION:

I constructed and/or accept responsibility for construction of this well and its compliance with all Washington well construction standards. Materials used and the information reported are true to my best knowledge and belief.

☒ Driller ☐ Engineer ☐ Trainee

Name: RONALD HURN License No.: 2258

Signature: *Ronald Hurn*

If trainee, Licensed driller is: License No.:

Licensed Driller Signature

Drilling Company:

NAME: FOGLE PUMP & SUPPLY, INC.

Shop: COLVILLE

ADDRESS: 316 W. 5TH

Colville, WA 99114

Phone: 509-684-2569 Toll Free: 800-533-6518

E-Mail: jrs@foglepump.com

FAX: 509-684-3032 WEB Site: www.foglepump.com

Contractor's

Registration No.: FOGLEPS095L4 Date Log Created: 06/12/2006



IN REPLY REFER TO:

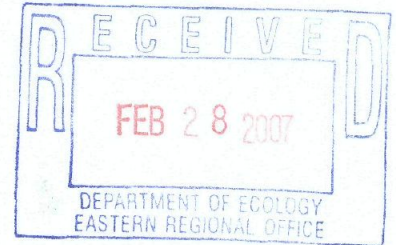
United States Department of the Interior
BUREAU OF RECLAMATION

Upper Columbia Area Office
1917 Marsh Road
Yakima, Washington 98901-2058



FEB 27 2007

UCA-1003
WTR-4.00



Ms. Katherine Ryf
Water Resources
State of Washington Department of Ecology
4601 N. Monroe
Spokane, WA. 99205

Subject: Request for Release for Further Application Procedure –Mr. Sam Dashiell
GS-30488

Dear Ms. Ryf:

I have reviewed the application for the above-referenced groundwater right submitted to your office by Mr. Sam Dashiell. Because this is a groundwater application, the applicant does not need a release from the Bureau of Reclamation. However, should your further examination reveal that this application is for “groundwater in continuity to surface water,” Reclamation would appreciate notification.

As usual, Reclamation issues this release for the purpose of allowing Ecology to proceed with the application process only, and Reclamation reserves all rights available regarding an application to the Department and in no way explicitly or implicitly waives future protest of this application.

Should there be any material change in the application, we would appreciate your notice. If you have any further questions, you may contact me at 509-575-5848.

Sincerely,

William M. Ferry
Adjudication Manager

cc: Mr. Sam Dashiell
6714 Dashiell Rd.
Hunters, WA 99137



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

December 13, 2006

Mr. Sam W. Dashiell
6714 Dashiell Road
Hunters, Washington 99137

Dear Mr. Dashiell:

Re: Ground Water Application No. G3-30488
WRIA 58 - Stevens County

We have received the Affidavit of Publication of notice in connection with the above-numbered application on March 13, 2006.

After further review of your application, you must obtain a release from U.S. Bureau of Reclamation (Reclamation) for the amount of water requested. This is necessary because Reclamation has control of all of the remaining unappropriated waters of the Columbia River above Priest Rapids Dam, including all tributaries and ground waters in continuity. Ecology granted this withdrawal in conjunction with the Columbia Basin Storage Study.

Therefore, we have forwarded a copy of your application to Reclamation. You must contact William Ferry, Reclamation at 509-575-5848 ext. 244 or at the address below to request a release for the proposed ground water withdrawal.

If Reclamation grants you a written release, please forward a copy to our office so that Ecology can continue processing this application.

Be advised the filing of an application does not authorize your request. No construction or water use should begin before you receive a water right permit. I've enclosed to you a focus sheet describing the Water Right process for your review.

If you have any questions, you may contact our receptionist at 509-329-3400 and ask for the Water Resources Program. You may also contact me directly at 509-329-3586.

Sincerely,

Katherine A. Ryf
Water Resources Program
Eastern Regional Office

KAR: kla

cc: William Ferry, Adjudication Manager & Gerald Kelso, Upper Columbia Area Manager
U.S. Bureau of Reclamation, 1917 Marsh Road, Yakima, WA 98901-2058

William D. Gray, Regional Director, Ephrata Field Office, U.S. Bureau of Reclamation
P.O. Box 815, Ephrata, WA 98823-0815



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That Sam W. Dashiell of Hunters, WA on June 16, 2005 under Application No. G3-30488 filed for permit to appropriate public waters, subject to existing rights, from one-(1) well in the amount of 450 gallons per minute, each year, continuously, for domestic supply and stock water, and the seasonal irrigation of 60 acres. The source of the proposed appropriation is located within the NW1/4 SE1/4 of Section 5, Township 30 N., Range 37 E.W.M., in Stevens County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a fifty-dollars (\$50.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty-(30) days from March 9, 2006.

State of Washington
Department of Ecology
Water Resources Program
North 4601 Monroe
Spokane, WA 99205-1295

RECEIVED

MAR 13 2006

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

PUBLICATION

Published March 2, 9, 2006

and says she is the publisher of The Chewelah Independent a weekly newspaper. That said newspaper is a legal newspaper and it is now and has been for more than six months prior to date of the publication hereinafter referred to, published in the English language continually as a weekly newspaper in Chewelah, Stevens County, Washington, and it is now and during all of the said time was printed in an office maintained at the disclosed place of publication of said newspaper. That the attached is a true copy of a Appropriate Waters G3-30488 as it was published in regular issues (and not in supplement form) of said newspaper once a week for a period of two consecutive weeks. Commencing on the 2nd day of March, 2006 and ending the 9th day of March 2006 both dates inclusive and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is the sum of \$ 108.00 which amount has been paid in full at the rate of \$ 6.00 per column inch each publication.

Nancy C. Blake

Subscribed and sworn to before me this 10th day of March 2006.

Betty A. Goetz
Notary Public in and for the
State of Washington. Residing
at Chewelah.



AFF. OK: ✓ 3-21-06
AFF. EXP.: 4-8-2006
CHKD BY: [Signature]



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

February 21, 2006

Mr. Sam W. Dashiell
6714 Dashiell Road
Hunters, WA 99137

Dear Mr. Dashiell:

Re: Ground Water Application No. G3-30488

Enclosed is a notice of your application which must be published **once a week for two consecutive weeks** in the Chewelah Independent published in Stevens County as provided in RCW 90.03.280. This newspaper has general circulation in the locality where the water is to be appropriated and used and is qualified as a legal newspaper as provided in Chapter 65.16 RCW.

Please draw to the publisher's attention that the actual date of the **second** publication must appear in the space in the notice over the caption "last date of publication."

The cost of publishing the notice is the responsibility of the water right applicant. To assure accuracy, **it is the responsibility of the applicant to check the notice carefully before having it published.** If an error is detected, do not submit the notice for publication, but refer the error to this office for correction and/or resolution.

Please provide us with the **original notarized affidavit** of that publication. Publication should start within thirty-(30) days and the affidavit must be received in this office within sixty-(60) days from the date of this letter or rejection will be initiated.

Sincerely,

A handwritten signature in cursive script that reads "Karen Tusa".

Karen Tusa
Water Resources Program

KT: kla

W: Public Notices/Tusa/2006/G3-30488 Dashiell acpt-pub ltr 02 21 2006

Enclosure

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That Sam W. Dashiell of Hunters, WA on June 16, 2005 under Application No. G3-30488 filed for permit to appropriate public waters, subject to existing rights, from one-(1) well in the amount of 450 gallons per minute, each year, continuously, for domestic supply and stock water, and the seasonal irrigation of 60 acres. The source of the proposed appropriation is located within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 5, Township 30 N., Range 37 E.W.M., in Stevens County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a fifty-dollars(\$50.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty-(30) days from

(Last date of publication to be entered above by publisher)

State of Washington
Department of Ecology
Water Resources Program
North 4601 Monroe
Spokane, WA 99205-1295

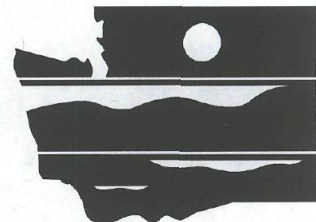
NOTICE

KT: kla

W: Public Notices/Tusa/2006/G3-30488 Dashiell acpt-pub ltr 02 21 2006

☐ CALLED BY
☒ CALLED

TELEPHONE RECORD



WASHINGTON STATE
DEPARTMENT OF
E C O L O G Y

MR./MS.: Sam W Dashiell

PROJECT: Application for a Water Right

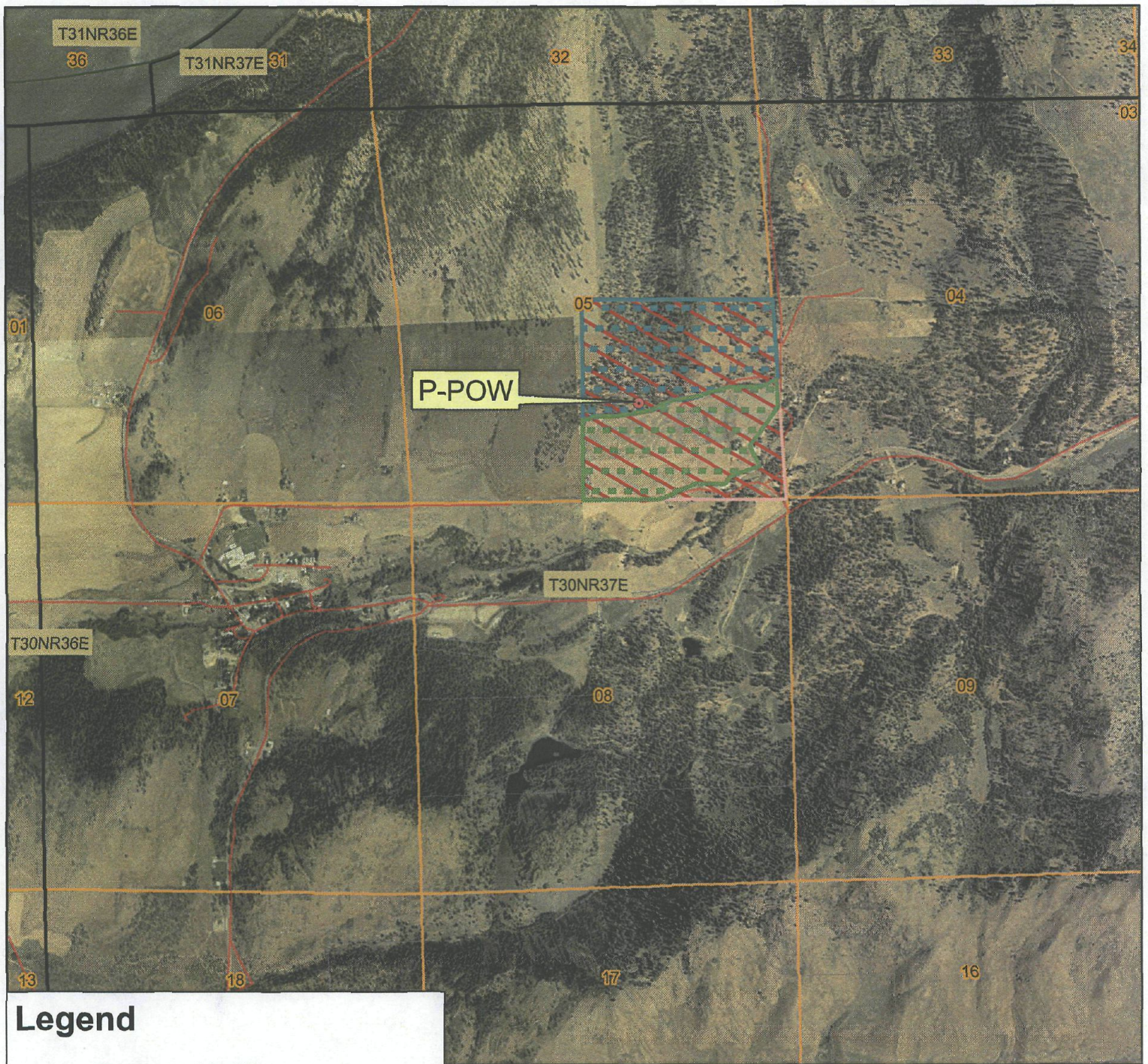
DATE: Jan 25, 2006 TIME: 3:30 pm STAFF: R Darnell

Call to Mr. Dashiell was to clarify where the 60 acres of irrigated land were located within the 160 acres described within the Quit Claim Deed (vol. 252 pg 2646). Mr. Dashiell stated that the North half of the Southeast Quarter would be used for stock water. The South half of the Southeast Quarter, excluding the house and timbered area would be used for irrigation.

Actually irrigating 60 acres total, 2-14-06 KT

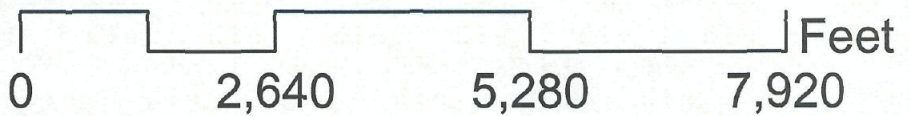
63-30488

Sam W. Dashiell
 Application No.
 Sec. 5. T. 30 N., R 37 E.W.M.
 WRIA 58 - Stevens County
 1:24,000 scale



Legend

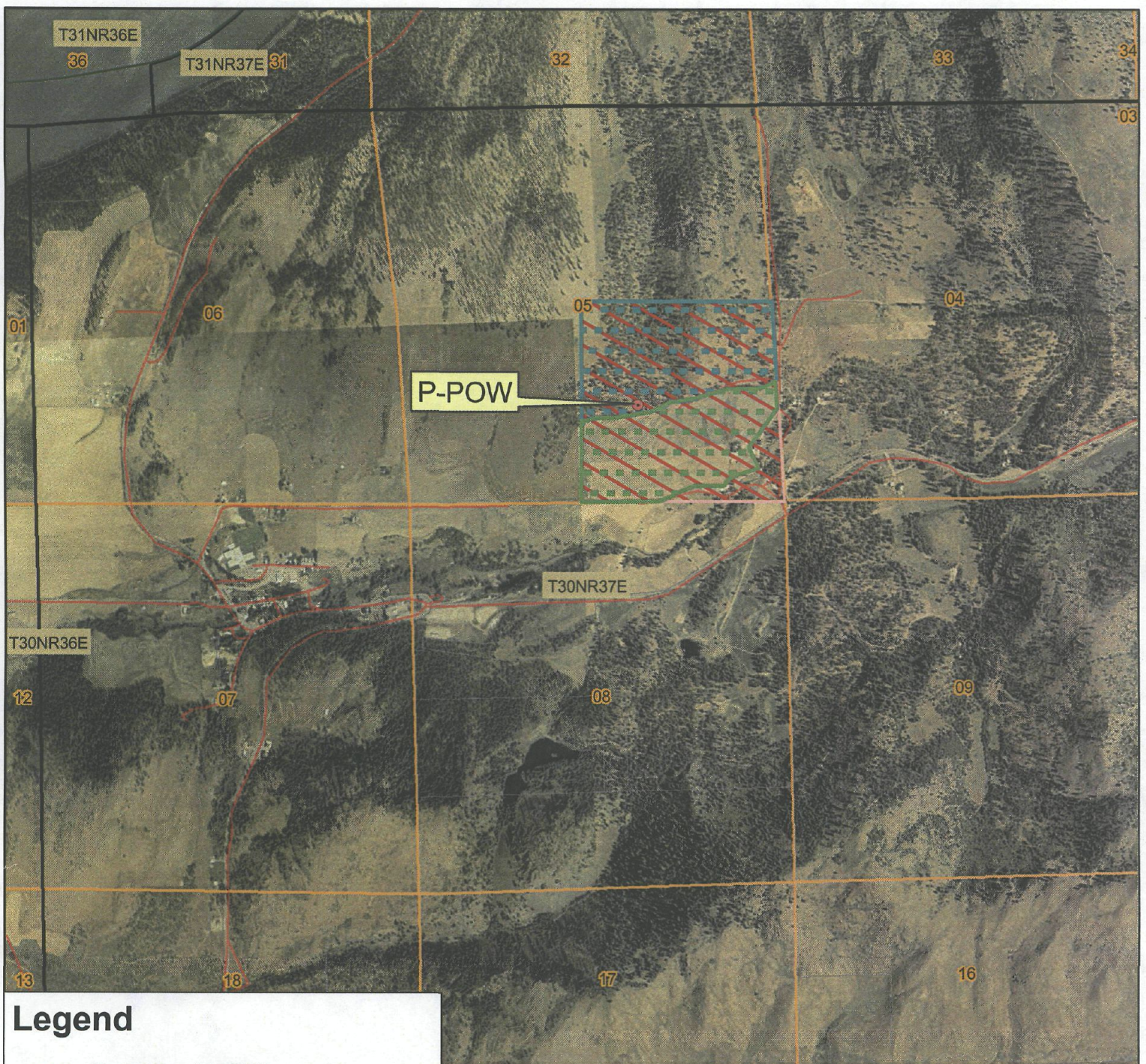
- Proposed POW
- Irrigation
- Stock Water
- Proposed POU
- Townships
- Sections
- Stevens County
- wria 58 Middle Lake Roosevelt
- Local Roads
- Parcels



Comments: The north half of the southeast quarter will be used for stock water. The south half of the southeast quarter, excluding the house and timbered area will be used for irrigation. (Telephone Record Jan 25, 2006)

G3-30488

Sam W. Dashiell
 Application No.
 Sec. 5. T. 30 N., R 37 E.W.M.
 WRIA 58 - Stevens County
 1:24,000 scale



Legend

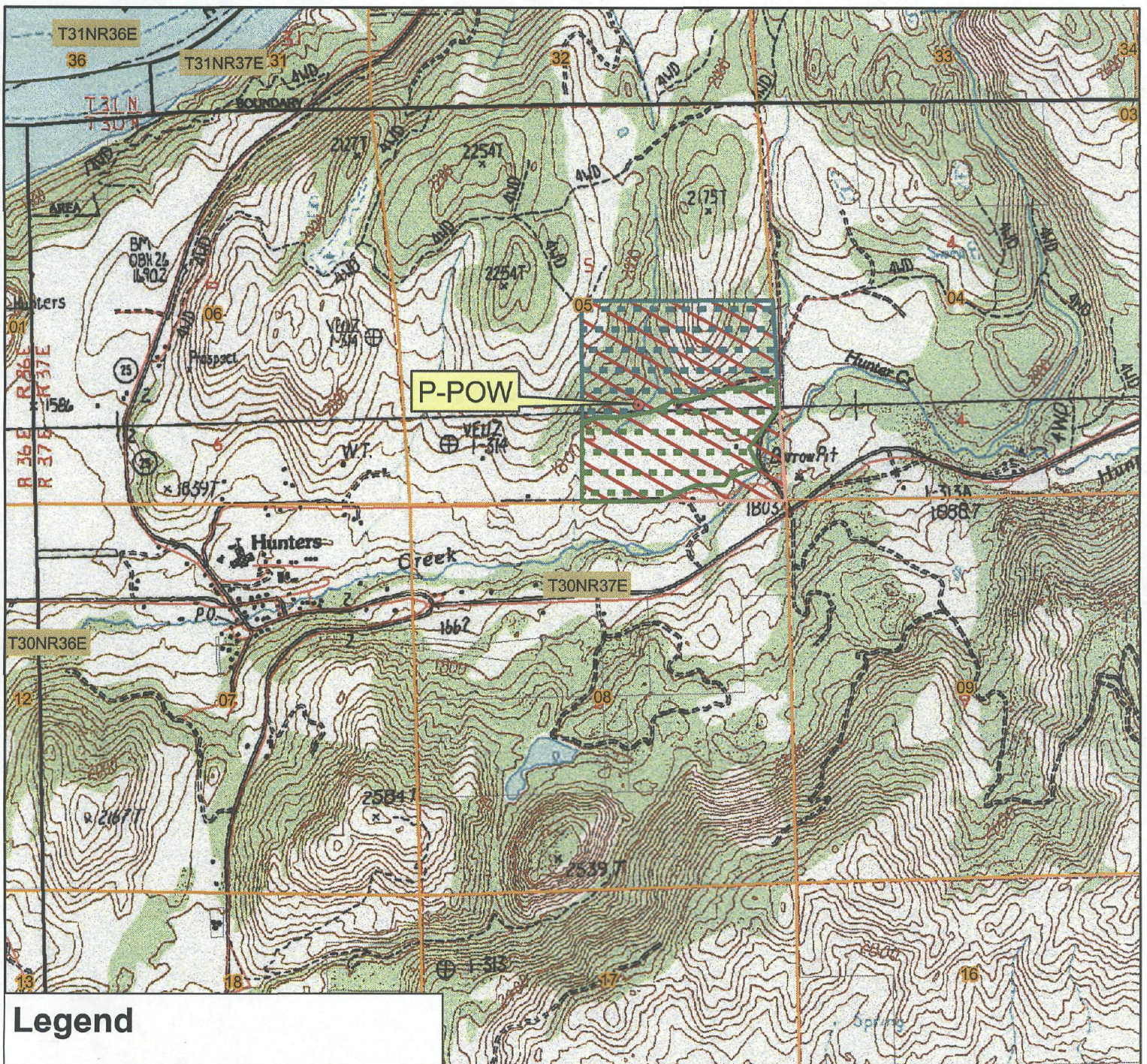
- Proposed POW
- Irrigation
- Stock Water
- Proposed POU
- Townships
- Sections
- Stevens County
- wria 58 Middle Lake Roosevelt
- Local Roads
- Parcels

0 2,640 5,280 7,920 Feet

Comments: The north half of the southeast quarter will be used for stock water. The south half of the southeast quarter, excluding the house and timbered area will be used for irrigation. (Telephone Record Jan 25, 2006)

G3-30488

Sam W. Dashiell
 Application No.
 Sec. 5. T. 30 N., R 37 E.W.M.
 WRIA 58 - Stevens County
 1:24,000 scale



Legend

- Proposed POW
- Irrigation
- Stock Water
- Proposed POU
- Townships
- Sections
- Stevens County
- wria 58 Middle Lake Roosevelt
- Local Roads
- Parcels

0 2,640 5,280 7,920 Feet

Comments: The north half of the southeast quarter will be used for stock water. The south half of the southeast quarter, excluding the house and timbered area will be used for irrigation. (Telephone Record Jan 25, 2006)

G3-30488



Stevens County Washington

Township 30 N
Range 37 E
Section (see grid)

06	05	04	03	02	01
07	08	09	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



1 Inch equals 784 Feet

Disclaimer:

This GIS Data is deemed reliable but provided "as is" without warranty of any representation of accuracy, timeliness, reliability or completeness. These map documents do not represent a legal survey of the land and are for graphical purposes only. Use of this Data for any purpose should be with acknowledgment of the limitations of the Data, including the fact that the Data is dynamic and is in a constant state of maintenance, correction, and update.

2003 NAIP Photo

Prepared by the
Stevens County
Assessor's Office
Dec 27, 2005



93-30488

Filed for Record at the
Request of Brock, Carpenter,
McGuire, & DeWulf, P.S.
P.O. Box 249
Davenport, Washington 99122

Real Estate Excise Tax	
AFF#	127031
Date Pd	
Original	<i>nm</i>
Amt Pd	
Int	Pen
Stevens County Treasurer Deputy	
By <i>TDH</i>	Date <i>11/8/00</i>

Auditor File # 2000 0010803

Recorded at the request of:

BROCK CARPENTER MCGUIRE & DEWULF

on 11/08/2000 at 14:56

Total of 2 page(s) Fee: \$ 9.00
STEVENS COUNTY, WASHINGTON
TIM GRAY, AUDITOR

SBATEMAN

QUIT CLAIM DEED

THE GRANTORS, FRANK and BETTY DASHIELL, husband and wife, for and in consideration of love and affection, conveys and quit claims to SAM DASHIELL, a single man, the Grantee, all interest in the following-described real property, situate in the County of Stevens and State of Washington, to wit:

The North Half of the Southeast Quarter, the Southwest Quarter of the Southeast Quarter, the Southeast Quarter of the Southeast Quarter, Section 5, Township 30, North, Range 37, E.W.M.

Parcel No. 1578400 and 1578500

SUBJECT TO: rights reserved in federal patents or state deeds, reservations, restrictions, land use and zoning laws, plat dedications, and restrictive and protective covenants, easements and rights-of-way of record or in apparent use; and existing or future municipal, county, state or other governmental or quasi-governmental assessments.

DATED this *11th* of *October*, 2000.

5

TIII
DASHIED
S.

HENDERSON
ROAD

DEEP
TRAIL

WATER

58.2

1320 FT
N L

1650
TO CREEK

1980 FT

HUNTER
CREEK

SE CORNER
SEC 5
T. 30 N
R. 37 E.

T6502
MELIN, G.

2.4
HEL

8.0

3
13.3
HEL

2
15.8
HEL

T 7648

2

5

488